## 497 Contribution Report

Amounts may be rounded to whole dollars.

| NAME OF FILER Piotr Orzechowski for SCVWA Water Board 2024  |                                                                                          |              | Date of This Filing          | 9/18/2024 RED             | EIVEDPate Stamp                                                                                                           | CALIFORNIA 497 |                                                    |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------|------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|
| AREA CODE/PHONE NUMBER (I.D. NUMBER (II applicable) 1472309 |                                                                                          | Report No. 4 | 97-1<br>2024 SEI             | 20 PM 4: 22               | For Official Use Only                                                                                                     |                |                                                    |
| STREET ADDRESS 21513 Rosedell Drive                         |                                                                                          |              | Amendment to Report No.      |                           |                                                                                                                           |                | AIGN FINANCE                                       |
| Santa Clarita                                               |                                                                                          | CA 91350     | (explain below) No. of Pages | 2                         |                                                                                                                           |                |                                                    |
| 1. Contribution                                             | (s) Received                                                                             |              |                              |                           |                                                                                                                           |                |                                                    |
| DATE<br>RECEIVED                                            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |              | RIBUTOR                      | CONTRIBUTOR<br>CODE*      | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)                          |                | AMOUNT<br>RECEIVED                                 |
| 09/18/2024                                                  | Bill Cooper for Water Board ID 960877<br>24724 Garland Drive<br>Valencia, CA 91355       |              |                              | IND COM OTH PTY SCC       |                                                                                                                           |                | 2000.00  Check if Loan  Provide interest rate      |
|                                                             |                                                                                          |              |                              | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |                                                                                                                           |                | Check if Loan  ——————————————————————————————————— |
|                                                             |                                                                                          |              |                              | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |                                                                                                                           |                | Check if Loan                                      |
| Reason for Amend                                            | lment:                                                                                   |              |                              |                           | * Contributor Codes IND - Individual COM - Recipient Com OTH - Other (e.g., bu PTY - Political Party SCC - Small Contribu | siness entity) |                                                    |

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| NAME OF FILER                                   | : for CCVIMA Mater Pound 2024                                     |                                            | Date of<br>This Filing 09/18/2024 | 1                         |                                     | FORM 49               |  |
|-------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|-----------------------------------|---------------------------|-------------------------------------|-----------------------|--|
| AREA CODE/PHONE N (707) 631-9354 STREET ADDRESS | i for SCVWA Water Board 2024  UMBER I.D. NUMBER (if appli 1472309 | cable)                                     | Report No. 497-1                  |                           | O PM 4: 2                           | For Official Use Only |  |
| CITY<br>Santa Clarita                           | STATE<br>CA                                                       | ZIP CODE<br>91350                          | to Report No                      |                           |                                     |                       |  |
| 2. Contribution                                 | on(s) Made                                                        |                                            |                                   |                           |                                     |                       |  |
| DATE<br>MADE                                    | FULL NAME, STREET ADDRESS AND ZIP<br>(IF COMMITTEE, ALSO ENTER    | CANDIDATE AND O<br>OR<br>MEASURE AND JURIS |                                   | AMOUNT OF<br>CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |                       |  |
|                                                 |                                                                   |                                            |                                   |                           |                                     |                       |  |

Reason for Amendment:

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